

# Residential Building Permit Application



Please Note: **PLANS** - Full construction drawings are to be kept on file in the Township office  
**FEES** - Must be paid at time of permit issuance  
**SEWAGE PERMIT** - Copy to be presented with application  
**DRIVEWAYS** - Permits for all road encroachments must be secured

A Building Permit issued pursuant to this application is valid only for 6 months: Provided that construction is commenced within such period, the permit shall be valid for five years. In no event will the permit issued hereunder be valid for more than five years.

Version 1-25-07

<b>Applicant's Name</b> _____ Address: _____ _____ Phone #: Home (    ) _____ Work (    ) _____
<b>Owner's Name</b> _____ Address: _____ _____ Phone #: Home (    ) _____ Work (    ) _____

**Job Site Location** \_\_\_\_\_

Subdivision Name \_\_\_\_\_ Lot # \_\_\_\_\_

**Lot Size** \_\_\_\_\_

**Type of Improvement** (Check one or all that apply)

- |                                       |                                   |                                     |
|---------------------------------------|-----------------------------------|-------------------------------------|
| New Building <input type="checkbox"/> | Addition <input type="checkbox"/> | Alteration <input type="checkbox"/> |
| Wrecking <input type="checkbox"/>     | Moving <input type="checkbox"/>   | Other <input type="checkbox"/>      |

If other is checked above, then describe the type of improvement:

\_\_\_\_\_

**Proposed Use** (Residential)

- |                                     |                                     |                                      |
|-------------------------------------|-------------------------------------|--------------------------------------|
| One Family <input type="checkbox"/> | Two Family <input type="checkbox"/> | Agriculture <input type="checkbox"/> |
| Shed <input type="checkbox"/>       | Garage <input type="checkbox"/>     | Other <input type="checkbox"/>       |

If other is checked above, then describe the type of residential use:

\_\_\_\_\_

**Contractor's Information**

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

# Building Planning

**Table R301.2(1) - Climatic and Geographic Design Criteria - Local Conditions**

Ground Snow Load	Wind Speed (mph)	Seismic Design Factor	Subject to Damage From				Winter Design Temp	Ice Shield Under-layment Required	Flood Hazards	Air Freezing Index	Mean Annual Temp
			Weathering	Frost line Depth	Termite	Decay					
30 psf	90 mph	B	Severe	36 inches	Mod. / Heavy	Slight / Mod.	10°F	Yes	See FEMA Maps	900	51°F

**Use Group** \_\_\_\_\_ If other than R-3, please submit a non-residential application      **Construction Type** \_\_\_\_\_ Type Vb is assumed unless otherwise specified

**Cost of Improvement**

Building \_\_\_\_\_

Electrical \_\_\_\_\_

Plumbing \_\_\_\_\_

Heating / Air \_\_\_\_\_

Other \_\_\_\_\_

**TOTAL COST** \$ \_\_\_\_\_

**Principle Type of Construction**

Masonry (Wall Bearing)

Wood Frame

Steel Structure

Reinforced Concrete

**Type of Sewage Disposal**

Community System

Private (On-Lot System)

**Type of Water Supply**

Community System

Private (Well)

**Floor Area**

Total Sq. Ft. of Living Space \_\_\_\_\_

Sq. Ft. of unfinished Basement \_\_\_\_\_

Sq. Ft. of attached Garage \_\_\_\_\_

Sq. Ft. of Porch or Decks \_\_\_\_\_

Sq. Ft. of detached accessory bldgs. including sheds, garages, and similar structures \_\_\_\_\_

**Principal Type of Heating**

Gas       Oil       Electric

Other (Describe) \_\_\_\_\_

**Size of Building**

Number of Stories \_\_\_\_\_

Width \_\_\_\_\_

Length \_\_\_\_\_

Height - from finished grade to highest point of structure \_\_\_\_\_

**Central Air Conditioning**    Yes     No

**Facilities**

# of Proposed Bedrooms \_\_\_\_\_

# of Existing Bedrooms \_\_\_\_\_

# of Proposed Bathrooms \_\_\_\_\_

# of Existing Bathrooms \_\_\_\_\_

**Number of Off-Street Parking Spaces**

Enclosed \_\_\_\_\_      Outdoor \_\_\_\_\_

**Type of basement egress to be provided** \_\_\_\_\_

**Is the site located within an identified flood prone area?**    Yes     No

**Will any portion of the flood prone area be developed?**    Yes     No

The information shown on this application is to supplement the review of the construction drawings and is not intended to replace them. Any applicant that is unable to submit the appropriate drawings and complete the application should seek the advice of an architect or other design professional.

## Complete this page for all wood frame construction.

### I. Footings

#### A. Size

1. Width \_\_\_\_\_
2. Height \_\_\_\_\_
3. Depth Below Grade \_\_\_\_\_

#### B. Size of Support Column Footer

1. Size \_\_\_\_\_
2. Height \_\_\_\_\_

C. Is there an elevation change that will require a step in the footing?    Yes     No

### II. Foundation

1. Poured Concrete ..... Wall Thickness \_\_\_\_\_
2. Concrete Block ..... Wall Thickness \_\_\_\_\_
3. Other (specify) \_\_\_\_\_

4. Maximum Height of Unbalanced Backfill \_\_\_\_\_  
(Unbalanced fill is measured from the concrete floor to outside grade elevation)

### III. Sill Plate

1. Size ..... 2x6     2x8     Other \_\_\_\_\_
2. Type ..... Pressure Treated     Untreated
3. Anchors .... 1/2" Lag Bolts     Steel Straps     Spacing \_\_\_\_\_  
(spacing 6' minimum)    (spacing per manufacturer specs)

B. What is the minimum measurement from the sill plate to the finished grade? \_\_\_\_\_  
(The Building Code requires a measurement of at least 6 inches between the final grade and all wood surfaces.)

### IV. Girder

- A. Steel ..... Size \_\_\_\_\_ Spacing of support columns \_\_\_\_\_
- B. Wood ..... Size \_\_\_\_\_ Spacing of support columns \_\_\_\_\_
- C. Other (explain) \_\_\_\_\_

### V. Floor Joists

- |  |   |
|--|---|
| <p>A. First Floor</p> <ol style="list-style-type: none"> <li>1. Lumber Size _____</li> <li>2. Spacing _____</li> <li>3. Max. Span _____</li> </ol> | <p>B. Second Floor</p> <ol style="list-style-type: none"> <li>1. Lumber Size _____</li> <li>2. Spacing _____</li> <li>3. Max. Span _____</li> </ol> |
|--|---|

### VI. Type of Roof

- A. Engineered Truss  (submit specs)
- B. Built on Site 
  1. Length of Rafter \_\_\_\_\_
  2. Lumber Size \_\_\_\_\_
  3. Spacing \_\_\_\_\_
  4. Rafter Slope \_\_\_\_\_

### VII. Ceiling Height

- A. Basement \_\_\_\_\_
- B. First Floor \_\_\_\_\_
- C. Second Floor \_\_\_\_\_
- D. Third Floor \_\_\_\_\_

### IX. Chimney

- A. Type ..... Steel     Masonry
- B. Type of Appliance    Gas     Oil   
    Solid Fuel (wood, coal, etc.)

### VIII. Exterior Wall Studs

1. Size \_\_\_\_\_    2. Spacing \_\_\_\_\_
3. Bracing ... Diagonal     Plywood     Other

X. Submit separate energy compliance statement.

